

GOVERNOR'S CLUB AWARD OF MERIT
District 11-B1 - 2009-2010

The Award of Merit will be a banner patch awarded to any club that completes 20 of the following. All activities must be completed between July 1 ,2009 and June 30 , 2010. Patch will be awarded no later than August , 2010. Submit the application to:

District Secretary, Diane Schweda.

REQUIRED:

- 1. District , State and International dues are paid to date.**
- 2. International account is current and up to date.**
- 3. Have the following elected Officers: President, Secretary , Treasurer , and Membership Chair.**
- 4. All District and International reports submitted on time.**

ACTVITIES and PARTICIPATION:

- 5. Install one or more new members.**
- 6. Sponsor a new club.**
- 7. Provide an Orientation for the club.(At least 50% of the Club Members need to be present)**
- 8. Increase Total Membership-net gain-(7/1/09 – 5/30/2010)**
- 9. Be represented at 3 or more Zone Meetings.**
- 10. Be represented at the Fall Conference.**
- 11. Have at least three officers at the Spring Leadership Forum.**
- 12. Have representation at the Michigan Forum.**
- 13. Have representation at the District Convention.**
- 14. Performed a Community Service Project.**
- 15. Screened children with Project Kidsight.**
- 16. Provided eyeglasses to a needy adult or children.**
- 17. Sponsored a Peace Poster Contest.**

- 18. Collected Eyeglasses and/or hearing aids.**
- 19. Held specific programs at 50% of your meetings.**
- 20. Supported or assisted your local school(s) with funding or in kind service.**
- 21. Had a member of the MERLO Team speak at one of your meetings.**
- 22. Had a District Cabinet member attend and present at one of your meetings**

CONTRIBUTIONS:

- 23. Minimum of \$ 5.00 contributed to each of the following: Radio Talking Books, LCIF, Youth Exchange, All State Band , Mich. Braille Transcribing, Diabetes, Hearing and Speech , LMSF , Winter Camp, Habitat for Humanity , Sight Mobile and Project Kidsight.**
- 24. Supported at least 3 of the following Projects with a minimum of \$ 10.00 : Michigan EyeBank , Leader Dog , Penrickton Center , Bear Lake Camp , LMF , and Welcome Homes.**
- 25. Purchased \$ 10.00 worth of White Cane supplies by April 15 , 2010.**

REPORTS:

- 26. Membership reports submitted on time each month.**
- 27. Membership report sent to International on time.**
- 28. Club Newsletter sent to District Governor and club members.**
- 29. Contributed articles and/or photos to District Editor.**
- 30. Submitted a nomination for District Lion , Lioness, or Leo of the Year.**